

Proceeds benefit the residents of J. Iverson Riddle Center  
Foothill Wings and Friends

Invite you to the Annual

"HILLBILLY HOE DOWN"

Friday May 31st and Saturday June 1st, 2024

Fort Hamby Park

Smitheys Creek Public Use Area, Wilkesboro, NC 28697

ANN PICNIC SHELTER AT FORT HAMBY PARK



Everyone Welcome!

Gold Wingers Members, Kin and Friends  
Y'all Come and join the fun!

Meals Included: Friday (Beans and Cabbage) at 6pm - Saturday (BBQ) at 5pm  
Please contact: Text or Call, Jim Brabb: 828-447-7739 or David Eller: 336-957-6315

50/25/25 Drawing to be held Friday and Saturday

Also, some of the best riding in the Beautiful Blue Ridge Mountains start here!!  
Maps for Rides will be available and free.

CAMPING AVAILABLE CLOSE BY TO SHELTER - 336-973-0104

<https://www.recreation.gov/camping/campgrounds/234253?start=0>

REGISTRATION FOR HILLBILLY HOE DOWN DEADLINE: **May 15, 2024**

Name (Please Print) \_\_\_\_\_ # Attending \_\_\_\_\_

Phone# w/area code \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Home County/City \_\_\_\_\_

E-Mail \_\_\_\_\_

Friday & Saturday (includes both meals) \$20.00 per person \_\_\_\_\_

**MEALS**

Friday Only \$7.00 per person \_\_\_\_\_

Saturday Only \$17.00 per person \_\_\_\_\_

Make Checks Payable to: **Foothill Wings** • Amount Enclosed \$ \_\_\_\_\_

(In memo line please put Hoe Down Registration and mail to:)

**Jennifer Jones • 306 Crestview Lane • Millers Creek, NC 28651**

**Holiday Inn Express 336-838-1800 • Hampton Inn 336-838-5000 • Days Inn 336-838-1000**

*Liability Release: I/We hereby agree to conform and comply with the ideals governing this event and agree to hold harmless any Foothill Wings, co-sponsoring organizations, and any other property/owners for any loss or injury to self or property in which I/We may become involved by reason of participation in this event. I/We also agree to assume responsibility for any property which I/We damage.*

Rider's Name \_\_\_\_\_ Date \_\_\_\_\_ County/City \_\_\_\_\_

Co-Rider's Name \_\_\_\_\_ Date \_\_\_\_\_ County/City \_\_\_\_\_

**To be guaranteed a meal, Registration must be received by May 15th.  
See Back for more details**

# **CAMPING AVAILABLE CLOSE BY TO SHELTER**

**Call - 336-973-0104 - for more info and reservations.  
Camping fills up in the summer very fast. Check today  
and make reservations.**

**<https://www.recreation.gov/camping/campgrounds/234253?start=0>**

**The Golden Age/Access passes provides 50% discount on camping related fees and 100% discount on day use fees.**

**Additional cost of \$5.00 per car (Regardless on how many) to enter the Park Area**

**Camping starts at about \$25.00 per site, Reservation recommended for week-end**